

**MEETING**

**ENVIRONMENT COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 11TH JANUARY, 2017**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)**

Chairman: Councillor Dean Cohen BSc (Hons)

Vice Chairman: Councillor Brian Salinger

John Hart

Dr Devra Kay

Alan Schneiderman

Alison Cornelius

Alon Or-bach

Peter Zinkin

Graham Old

Agnes Slocombe

Adam Langleben

**Substitute Members**

Sury Khatri

Lisa Rutter

Nagus Narenthira

Stephen Sowerby

Tim Roberts

Laurie Williams

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 6 January 10AM. Requests must be submitted to [paul.frost@barnet.gov.uk](mailto:paul.frost@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Paul Frost 020 8359 2205 [paul.frost@barnet.gov.uk](mailto:paul.frost@barnet.gov.uk)

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 12
2.	Absence of Members	
3.	Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items	13 - 16
7.	Moving Traffic Contraventions	17 - 30
8.	2016-17 Highway Network Recovery Planned Maintenance Programme, LIP and Section 106 Qtr 3 Update	31 - 52
9.	Regulatory Services Operations- 201516	53 - 68
10.	Community Management of Bowling Greens	69 - 80
11.	Draft Playing Pitch Strategy	81 - 210
12.	Addressing limited burial capacity at Hendon Cemetery and Crematorium (HCC)	
13.	Committee Forward Work Programme	211 - 214
14.	Any Other Items that the Chairman Decides are Urgent	

### FACILITIES FOR PEOPLE WITH DISABILITIES

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